

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER ☐DATE June 10, 2020MOTOR CARRIER MATTER ☐DOCKET NO. 2019-281-SUTILITIES MATTER ☐

ORDER NO. _____

SUBJECT:

DOCKET NO. 2019-281-S - Application of Palmetto Utilities, Incorporated for Adjustment of Rates and Charges, Terms and Conditions, for Sewer Service Provided to Customers in Its Richland and Kershaw County Service Areas - Staff Presents for Commission Consideration the Office of Regulatory Staff's Motion for Leave to File Daniel P. Hunnell II's Testimony and Exhibits under Seal.

COMMISSION ACTION:

Carry Over - No Vote Taken

PRESIDING: RandallSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
BELSER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
ERVIN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
RANDALL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>

Military Leave

(SEAL)

RECORDED BY: J. Schmieding